



Club Health Assessment for District 13 OH4 through July 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---------------------------|--|----------------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5307 | ALLIANCE | 02/24/1943 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | | | | N | P,T,VP,MC,SC | 0 | | |
| 5253 | ASHTABULA | 09/27/1944 | Active | 28 | 0 | 1 | -1 | -3.45% | 26 | 50 | | | N | SC | 0 | | |
| 5308 | ATWATER | 05/31/1956 | Cancelled(6*) | 0 | 0 | 12 | -12 | -100.00% | 12 | 20 | | 1 | None | R | | 2 | |
| 33651 | AUSTINTOWN | 04/29/1977 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | 4 | N | P,M,VP,MC,SC | 5 | |
| 5309 | BEACH CITY | 11/28/1951 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 40 | | | 5 | N | P,MC,SC | 0 | |
| 5310 | BOARDMAN | 06/06/1968 | Active | 56 | 0 | 1 | -1 | -1.75% | 47 | 5 | | | | N | MC,SC | 0 | |
| 5313 | BRIMFIELD | 02/26/1957 | Active | 41 | 0 | 0 | 0 | 0.00% | 39 | | | | | N | M,MC,SC | 0 | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | |
| 30813 | CALCUTTA | 05/27/1975 | Active | 49 | 0 | 0 | 0 | 0.00% | 47 | | | | | N | SC | 0 | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | |
| 5314 | CANAL FULTON | 12/08/1971 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | | | | 2 | N | P,MC,SC | 0 | |
| 61489 | CANAL FULTON NORTHWEST | 02/04/1999 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | | 10 | R | | 0 | |
| 35147 | CANFIELD | 03/27/1978 | Active | 57 | 0 | 1 | -1 | -1.72% | 54 | 11 | | | | N | T,VP,SC | 0 | |
| 5315 | CANTON | 09/03/1920 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | | 11 | | P,M,VP,MC,SC | N/R | |
| 5262 | CHESTERLAND | 01/20/1969 | Active | 33 | 0 | 1 | -1 | -2.94% | 36 | 2 | | | 4 | R | T,M,SC | 0 | |
| 5266 | CONNEAUT | 11/30/1944 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | 2 | N | S,M,MC,SC | 2 | |
| 5318 | CORTLAND | 03/06/1939 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | | | | | N | | 0 | |
| 5319 | CRESTWOOD L C | 10/26/1970 | Active | 15 | 0 | 2 | -2 | -11.76% | 19 | 1 | | | | N | | 0 | |
| 5321 | EAST LIVERPOOL | 09/29/1924 | Active | 18 | 0 | 0 | 0 | 0.00% | 24 | | | | | N | MC,SC | 0 | |
| 58261 | GARRETTSVILLE | 05/10/1996 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 10 | | | 4 | | VP,MC,SC | 24+ | |
| 5273 | GENEVA | 01/12/1953 | Cancelled(6*) | 0 | 0 | 5 | -5 | -100.00% | 8 | 21 | | | None | N | | 7 | |
| 5324 | GIRARD | 11/02/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | | | | N | P,M,MC,SC | 0 | |
| 5325 | HARTVILLE | 09/20/1946 | Active | 41 | 0 | 0 | 0 | 0.00% | 46 | | | | 2 | N | MC,SC | 1 | |
| 5277 | HIGHLAND HEIGHTS | 10/31/1960 | Active | 33 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | 2 | N | M,MC,SC | 24+ | |



Club Health Assessment for District 13 OH4 through July 2018

| | | | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | |
|-------------|---|--------------|---|------------------------------------|-------------------|---------------------|----------------|-----------------|--|--|---------------------------|---|--|----------------------------------|---|--|-----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 5326 | HEMLOCK | 04/15/1952 | Active | 7 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | MC,SC | 0 | | | |
| 5327 | HUBBARD AREA L C, INC. | 10/08/1971 | Active | 31 | 0 | 0 | 0 | 0.00% | 35 | | 3 | | N | P,M,VP,MC,SC | 24+ | | | |
| 5328 | JACKSON TOWNSHIP Exc Award (.06/30/16) | 08/18/1960 | Active | 41 | 0 | 1 | -1 | -2.38% | 41 | 3 | 0 | | N | SC | 0 | | | |
| 5329 | KENT | 10/18/1946 | Active | 48 | 0 | 0 | 0 | 0.00% | 48 | | 0 | | N | SC | 0 | | | |
| 5331 | LISBON | 10/23/1956 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | N | P,M,VP,MC,SC | 0 | | | |
| 5332 | LORDSTOWN | 11/19/1973 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | N | M,VP | 0 | | | |
| 5333 | LOUISVILLE | 06/04/1952 | Active | 5 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 5 | R | VP,MC,SC | 24+ | | |
| 5335 | MAGNOLIA | 07/30/1943 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 20 | 0 | | N | MC,SC | 0 | | | |
| 5337 | MASSILLON | 03/05/1943 | Active | 55 | 0 | 0 | 0 | 0.00% | 61 | | 0 | | N | SC | 1 | | | |
| 5340 | NEW MIDDLETOWN | 05/02/1957 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | N | MC,SC | 2 | | | |
| 5342 | NEW WATERFORD | 04/02/1957 | Active | 29 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | N | VP,MC,SC | 1 | | | |
| 5341 | NEWTON FALLS | 05/17/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 10 | N | P,M,VP,MC,SC | 0 | | |
| 5343 | NILES | 05/27/1948 | Active | 26 | 1 | 0 | 1 | 4.00% | 28 | | 0 | | 2 | N | MC,SC | 1 | | |
| 5345 | NORTH CANTON | 10/25/1955 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | N | MC,SC | 0 | | | |
| 5304 | NORTH COAST L C | 02/13/1962 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | P,T,VP,MC,SC | 1 | | |
| 5292 | PAINESVILLE | 05/31/1944 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | N | MC,SC | 0 | | | |
| 5350 | PERRY TOWNSHIP L C | 11/01/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 8 | | T,M,VP | 1 | | |
| 55406 | POLAND | 03/14/1994 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | N | MC,SC | 1 | | | |
| 5348 | RANDOLPH | 11/02/1965 | Active | 33 | 2 | 0 | 2 | 6.45% | 37 | | 0 | | 2 | N | VP,MC,SC | 1 | | |
| 5349 | RAVENNA | 03/31/1953 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 2 | N | P | 0 | | |
| 5351 | ROOTSTOWN TOWNSHIP | 11/28/1956 | Active | 28 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | N | MC,SC | 7 | | | |
| 5352 | SALEM | 05/25/1942 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 5 | | VP,MC,SC | 3 | | |
| 37315 | SEBRING | 06/28/1979 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | N | P,MC,SC | 0 | | | |
| 29203 | SHERRODSVILLE | 04/30/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 4 | N | P,M,VP,MC,SC | 1 | | |



Club Health Assessment for District 13 OH4 through July 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF |
|-------------|-----------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------------------------------------|----------|------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| 108421 | SOUTHEAST PORTAGE CO. | 05/21/2010 | Active | 27 | 0 | 1 | -1 | -3.70% | 25 | 1 | 0 | 2 | R | M,MC,SC | 0 | | |
| 127174 | Struthers | 03/31/2016 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | | 0 | 2 | | VP,MC,SC | 0 | | |
| 5355 | SUFFIELD | 12/01/1969 | Active | 13 | 0 | 2 | -2 | -13.33% | 16 | 9 | 0 | | R | MC,SC | 1 | | |
| 5356 | TUSLAW | 05/26/1960 | Active | 31 | 0 | 0 | 0 | 0.00% | 26 | | 0 | 2 | N | T,M,VP,MC | 0 | | |
| 5357 | UNIONTOWN | 09/27/1944 | Active | 50 | 0 | 1 | -1 | -1.96% | 50 | 6 | 0 | | N | VP,MC,SC | 0 | | |
| 5359 | WARREN | 01/23/1923 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 5 | 4 | N | P,T,M,VP,MC SC | 5 | | |
| 36440 | WELLSVILLE | 01/22/1979 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | N | P,M,VP,MC,SC | 24+ | | |
| 120200 | West Mahoning County | 08/22/2013 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | M,MC,SC | 15 | | |
| 55108 | WEST POINT | 12/08/1993 | Active | 66 | 1 | 1 | 0 | 0.00% | 55 | 0 | 0 | | N | P,M,MC,SC | 0 | | |
| 5305 | WILLOUGHBY | 04/11/1944 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 3 | 0 | 9 | N | | 0 | | |
| 41466 | WILLOUGHBY EVENING | 06/21/1982 | Active | 29 | 1 | 0 | 1 | 3.57% | 24 | | 0 | 2 | R | M,MC | 0 | | |
| 5306 | WILLOUGHBY HILLS | 10/24/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | 27 | | 2 | 4 | N | P,VP,MC,SC | 24+ | | |
| 5363 | WINDHAM | 11/10/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 0 | 2 | N | M | 0 | \$100.00 | |
| 5364 | YOUNGSTOWN | 10/11/1920 | Active | 49 | 0 | 0 | 0 | 0.00% | 48 | | 0 | | N | P,MC,SC | 1 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 34508 | MC DONALD | 10/18/1977 | Cancelled(8*) | 06/30/2018 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 58 | 0 | 2 | -2 | 1,588 | 5 | 33 | -28 | -1.73% | 1,596 | 27 | 38% | 3% | 0% | 0% | 0 | 0% | 2 | 84 | 17 | 50% |



Club Health Assessment for District 13 OH4 through July 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|------------------------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.